

**2016  
Membership Application  
Ashtabula County Covered Bridge Committee**

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**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Dues: \$10.00/Person    New Membership** \_\_\_\_\_ **Renew**  
**Membership** \_\_\_\_\_

**Mail To: Ashtabula County Covered Bridge Festival**  
25 W Jefferson Street  
Jefferson, OH 44047.

(440)576-3769

[www.coveredbridgefestival.org](http://www.coveredbridgefestival.org)

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